



# 2018 AWARDS BANQUET

January 5, 2019

6:30 PM

Crowne Plaza Little Rock

201 S Shackelford Rd, Little Rock, AR 72211 (right next to PF Chang's)

**\*AWARDS PRESENTATIONS \* SILENT AUCTION \* DOOR PRIZES\***

Dinner: Mexican Buffet- Dessert- Beverages- Cash Bar

Early Bird Price: \$45 per person; Regular Price: \$55 per person

*Reservations Required*

**Form and payment must be RECEIVED by December 28<sup>th</sup>, 2018 to qualify for the Early Bird Discount; all other reservations, which will be charged at full price, must be received by December 31<sup>st</sup>, 2018 – absolutely no additional reservations will be accepted after the deadline!**

**Please print and mail forms with payment to: Janna Shepherd, 9508 Colonel Glenn Road, Little Rock, AR 72204**

Name or Family Name \_\_\_\_\_

Rider's Name \_\_\_\_\_

Number \_\_\_\_\_ @ \$45 or \$55 = \_\_\_\_\_

2019 AHJA Membership (circle one):    Single \$20            Family \$25    \*attach form\*

Total Amount paid: Banquet \$ \_\_\_\_\_ + Membership \$ \_\_\_\_\_ = Total \$ \_\_\_\_\_

Paying by (circle one):            check                    credit card

<p>If paying by check: Please make checks payable to "AHJA".</p>	<p>If paying with credit card*: Name on Card _____ CC# _____ Billing Zip Code _____ Exp _____ CVC _____ *\$3.25 processing fee will be applied*</p>
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## ARKANSAS HUNTER JUMPER ASSOCIATION Membership Form 2019

**Membership in AHJA entitles you to voting privileges, prize lists, e-newsletters, reduced event or clinic fees, and earning of points towards year end awards.**

**Please mail completed form and payment (made out to AHJA) to Janna Shepherd, 9508 Colonel Glenn Road, Little Rock, AR 72204. Email any questions to [ahja.secretary@gmail.com](mailto:ahja.secretary@gmail.com).**

Date: \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ Single Membership \$20 (1 Vote)  
\_\_\_\_\_ Family Membership \$25 (2 Votes)

AHJA depends on the help and support of volunteers. Please indicate your interest in helping in any of the following ways:

\_\_\_\_\_ Show volunteer: Entry desk, jump crew, ribbons table, announcer, paddock, etc.

\_\_\_\_\_ Help with setting up jumps for shows and clinics.

\_\_\_\_\_ Year-end award banquet planning and silent auction.

\_\_\_\_\_ Serve on AHJA Board or Show committee.

Name of Rider: \_\_\_\_\_

Parent(s)/Guardian(s) of Rider (if under 18): \_\_\_\_\_

USHJA Membership Number (if applicable): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Is this a cell? Yes \_\_\_ No \_\_\_

Alternate Phone: \_\_\_\_\_ Is this a cell? Yes \_\_\_ No \_\_\_

Email Address: \_\_\_\_\_

Show Name of Horse/Pony: \_\_\_\_\_

Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Color: \_\_\_\_\_ Mare: \_\_\_ Gelding: \_\_\_

TIP Number (if applicable - OTTBs only): \_\_\_\_\_

Owner of Horse/Pony: \_\_\_\_\_

Address: \_\_\_\_\_

Trainer's Name: \_\_\_\_\_ Is Trainer a Member? Yes \_\_\_ No \_\_\_

If Not Member, Address & Phone: \_\_\_\_\_